

# 2016 WESTERN MARCHING FESTIVAL

## WHERE

Lowery Field  
Avenue P at 66th

## WHEN

SATURDAY, October 15, 2016

## FORMAT

- A) Non Competitive
- B) Competitive
- C) BEST IN CLASS

## AWARDS FOR EACH CLASS INCLUDE

BEST IN CLASS/OUTSTANDING BAND  
OUTSTANDING GUARD  
OUTSTANDING PERCUSSION

## WARM UP

OUTSIDE. ALL AREAS PAVED AND EASILY ACCESSIBLE FOR ALL INSTRUMENTS, EQUIPMENT AND PERFORMERS

## JUDGES

EXPERIENCED JUDGES  
PERCUSSION JUDGE  
GUARD JUDGE

## JUDGING CRITERIA

APPROPRIATE TO ENTRY

- A) COMMENT SHEET WITH AUDIO AND PROFESSIONAL VIDEO
- B) REGION MARCHING CONTEST SHEETS

## JUDGES

TBA

## BUS/TRUCK PARKING

AMPLE, WITH TRAILER PARKING AS CLOSE TO THE STADIUM AS POSSIBLE

## PERFORMANCE FIELD

NEWEST TYPE SYNTHETIC FIELD WITH FULL SIZE TRACK, ALUMINUM BLEACHERS ON BOTH SIDES, 1 ELECTRIC OUTLET AND GOOD VIEWING AREA FOR EVERYONE

FOR MORE INFORMATION CONTACT JAMES SNIDER @ 806-219-1626  
JSNIDER24@LUBBOCKISD.ORG

Thirteenth Annual Westerner Marching Festival  
Lowrey Field – October 15, 2016

The next band in conference \_\_\_\_\_ is the \_\_\_\_\_ High School Band.

Their program (is entitled or includes)

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Drum majors,

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\_\_\_\_\_ You may now begin your performance for the Westerner Marching Festival.

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Directors for the band are \_\_\_\_\_

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Principal is: \_\_\_\_\_

Superintendent: \_\_\_\_\_

Ladies and Gentlemen, let's give one more round of applause for the \_\_\_\_\_ High School Band.

# WESTERNER BAND FESTIVAL

SATURDAY, October 15, 2016  
Lowery Stadium  
Avenue P and 66th  
Lubbock, Texas 79401

## Application Form

Name of School \_\_\_\_\_ School UIL Classification \_\_\_\_\_  
Name of Head Director \_\_\_\_\_  
School Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Director's E-mail address \_\_\_\_\_  
Cell Phone # (For day of Contest) \_\_\_\_\_  
School Phone # \_\_\_\_\_ School Fax Number \_\_\_\_\_  
Desired Performance Time: \_\_\_\_\_

Times will be assigned according to the order the completed entry form is received.

### Names of Drum Majors:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

### Selections to be Performed:

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Classification A Competitive \_\_\_\_\_  
B Non Competitive \_\_\_\_\_

If there is a change in classification please notify us as soon as possible,

**ENTRY FEE \$250.00**

Payable to Westerner Band Boosters, Inc

Registration Fee is due by September 23, 2016

If you have any questions about the contest, please call:

**JAMES SNIDER**

(806) 219-1626 Direct Line to Band Hall

e-mail: [jsnider24@lubbockisd.org](mailto:jsnider24@lubbockisd.org)

**PLEASE RETURN REGISTRATION THROUGH MAIL.**